

**Board of Fire Commissioners
Fire District No. 2
P.O. Box 1405
Wall, New Jersey 07719**

MEETING AGENDA

September 23, 2019

7:00 P.M.

**Fire District #2
3404 Belmar Boulevard Wall, New Jersey 07719**

This agenda for the next regular monthly meeting of the Board of Fire Commissioners, and the resolutions linked to this agenda, reflect the agenda and proposed resolutions to the extent known at the time of the posting, pursuant to N.J.S.A. 10:4-8(d). The agenda and resolutions are tentative. The agenda is subject to amendment, additions or deletions prior to the meeting pursuant to Board policies and procedures. Any inquiries concerning the agenda and its contents should be directed to the Board Clerk at (732)681-6435.

Cell phone use during the meeting is not permitted.

Formal Action May Be Taken

1. Call to Order
2. Flag Salute
3. Sunshine Statement
 - The New Jersey Open Public Meeting Act, N.J.S.A. 10:4-6 et. Seq., was enacted to ensure the right of the public to have advance notice of and to attend the meeting of public bodies at which any business affecting its interest is discussed or acted upon. In accordance with the provisions of this Act, the Board of Fire Commissioners of Fire District No. 2, Township of Wall, has caused notice of this meeting to be published by having the date, time, place and agenda, to the extent know thereof, posted pursuant to law
4. Roll Call
5. **Consent Agenda:**
 - All items listed on the "Consent Agenda" are considered routine by the Board of Fire Commissioners and will be adopted or approved collectively by a single motion and roll-call vote of a majority of the Board. All items are available for public inspection at this meeting and in the office of the Captain. There will be no separate discussion of these items. If a discussion is desired on any item, it will be considered separately. The Chairman asks if any member of the Board of Fire Commissioners wishes to consider any item separately. If not, he/she requests a motion to approve the items listed. Seconded-Roll Call Vote
 - A. Approval of August 26, 2019 Minutes**
 - B. Resolution No. 19-0901 - Approval of Vouchers: August 27, 2019 through September 23, 2019 in the amount of \$241,511.78**

- C. Resolution No. 19-0902** - Authorization to appoint Chairman Tennissen as Acting Clerk in the Board Clerk's absence
 - D. Resolution No. 19-0903** - Authorization to execute a contract with Hogan Security Group for the First Floor Lock Project at a price not to exceed \$23,853.84 through State Contract
 - E. Resolution No. 19-0904** - Authorization to purchase of various SCBA equipment from New Jersey Fire Equipment Company in the amount of \$3,813.30 under State Contract
Offer- Second- Roll Call
6. Correspondence
 7. Treasurer's Report
 8. Fire Chief's Report
 9. Company President's Report
 10. Solicitor's Report
 11. Auditor's Report
 12. Chairman's Report
 13. **Committee Reports (New Business):**
 - **Facilities:** Commissioner Weaver and Commissioner Ogle
 - **Future Planning:** Commissioner Cheney and Commissioner Jannarone
 - **Fire Prevention:** Chairman Tennissen and Commissioner Cheney
 - **Apparatus/Equipment:** Commissioner Ogle and Commissioner Weaver
 - Purchase of a K-12 saw in the amount of \$1,625.00
 - Purchase of a battery jump kit in the amount of \$119.00
 - **Personnel:** Commissioner Jannarone and Commissioner Ogle
 - **Insurance/LOSAP:** Chairman Tennissen and Captain Rosenfeld
 - **Training and Education:** Commissioner Weaver and Commissioner Cheney
 - **Budget/Finance:** All members
 - **Policy/By-Laws/Safety:** Commissioner Ogle and Commissioner Jannarone
 14. Public Comment
 15. Close Public Comment - Offer- Second- Roll Call
 16. Good of the Board
 17. Announcement of the next Board Meeting:
 - The next regular monthly meeting is scheduled for **Thursday, October 3, 2019** at 6:00 P.M.
 18. Motion to Adjourn – Offered – Seconded – All in Favor